**GREEN TOWNSHIP BOARD OF EDUCATION**

**MINUTES**

**Regular Meeting**

**September 20, 2023**

**Time: 7:00 p.m. ` Place: Green Hills School - Library**

**I**. **CALL TO ORDER at 7pm by President Bilik**

 **A. FLAG SALUTE-Led by President Bilik**

 **B. OPEN PUBLIC MEETINGS ACT STATEMENT**

“This is a regular meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

 **C. ROLL CALL**

 Term Roll Call

|  |  |  |  |
| --- | --- | --- | --- |
| Mr. | CJ Bilik | 2024 | Present |
| Mrs. | Marie Bilik | 2023 | Present |
| Mrs. | Ann Marie Cooke | 2024 | Present |
| Mrs. | Crystal Bockbader | 2025 | Present |
| Dr. | Noah Haiduc-Dale | 2025 | Present |
| Mrs. | Kristin Post | 2024 | Present |
| Mrs. | Maureen McGuire | 2023 | Present |
| Mrs.  | Holly Roller | 2025 | Present |
| Dr. | Melissa Van Blarcom | 2023 | Present |
|  |  |  |  |
| Dr. | Jennifer Cenatiempo, Superintendent |  | Present |
| Mrs. | Karen Constantino, SBA |  | Present |

Motion to amend the agenda-revise Page 4, D. to include updated donation amounts for field trips from the

PTA and remove Meganne Secola from Curriculum,1. Creative Curriculum Workshop.

Motion- Mrs. Cooke Second- Dr.VanBlarcom

All in Favor, all BOE members responded “Aye”.

**D. VISION –** Read by Mrs. McGuire

Empower students and staff to embrace their individual strengths in a safe, supportive environment that fosters a love of learning while pursuing their full potential.

**II**.  **PRESENTATIONS**

SSDS Presentation by Mr. Bollette and Mrs. Stiles

-Discussed Self-assessment for the 22-23SY. Green Hills earned 75/78 points

-Reviewed Eight Core Elements with indicators, Grading Scale.

-Exceeded Requirements for: HIB Programs and Training, Curriculum & Instructions, Incident Reporting

Procedures, Investigation Procedures and HIB Reporting

Met Requirements for: School Safety Team documentation practices, programs or approaches have

improved school climate, and data used to assess and track effectiveness of HIB Programs.

Reviewed the School Climate Initiatives: Green & Gold Awards, Week of Respect, Discover Your Passion,

Mustang Zone Horseshoes, Great Kindness Challenge, etc. (25 in total)

NJSLA Presentation by Dr. Cenatiempo

-Dr. Cenatiempo reviewed the number of students for English Language Arts, Math and Science, their levels and percentage who passed

Average rate of Proficiency for ELA, Grades 3-8, 71.5% Proficient

Average rate of Proficiency for Math, Grades 3-8, 56% Proficient

Average rate of Proficiency for Science, Grades 5 and 8, 33% Proficient

Discussed Action plans for ELA which includes 3 periods of ELA per day, and additional supports that are

in place. Mathematics Plan which included intervention push in and pull out services, the request of the NJ

Learning Acceleration Grant, After School Supports through the ARP ESSER funds and winter weekend

supports in the library, also supported by ARP ESSER

Mrs. Post asked about ELA Intervention, how many students are in RTI, and the adequacy of staffing. Dr.

Cenatiempo mentioned that kids are spread out in multiple sections, and would get back with the exact

number of students in the program.

Also mentioned enrollment numbers are increasing. Today there are 396 students at GHS, 3 Out of District

placements, and one new registrant today.

**III. CORRESPONDENCE**

Mr. Weisennsee asked about the budget increase of over 2 % this year. The School Business Administrator

reached out to him and followed up with all of his questions.

**IV. PUBLIC PARTICIPATION ON AGENDA TOPICS-**None at 8:02pm

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

# **V. VARIOUS REPORTS**

A. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke

 -Regular Meeting on September 12, 2023

-Presentation: Newton Website and App-Mary Decker

-Board Business: Approved Capital Reserve Account Withdrawal-2023-2024, NHS Fire Alarm Retrofit

$127,788

-Approved all Agenda Items

-Next Meeting-Tuesday September 26, Newton High School Cafeteria

 6pm Public Tour of Building

 7pm Board of Education Meeting

 B. PTA UPDATE - Mrs. Post

 -Mrs. Post was unable to attend. Dr. Van Blarcom gave the following update:

 Had a great turnout for the meeting on Monday, September 18th

 -Discussed the following: Room/Parent Helpers, budget approval, membership, apparel sales, Bingo,

holiday sales

-Mrs. Bockbrader noted that the Color Run was an all-around good day! 249 Participants. Raised $5,039

with Expenses of $3,300

 C. BOARD PRESIDENT’S REPORT - Mrs. Bilik

 -Had a great opening for staff on the first day back

 -Attended the Township Committee Meeting and Back to School Night. Was pleased to see a large turnout.

 -Requested that every BOE member add the app for the NJ School Boards to their phone

 -Recommended driving through the NHS parking lot. Seniors are permitted to paint their parking spots

 -This Friday evening will represent Green in Trenton at the School Board of Directors meeting

D. SUPERINTENDENT’S REPORT - Dr. Cenatiempo

HIB: There were no HIB Cases to report since the August BOE meeting.

 Drills: Fire Drill - 9/12/23
 Shelter in Place 9/14/23

 -Great Opening of school

 -No issues during arrival

 -Signs have been ordered for entry 1

 -Back to School night was fantastic, almost 150 people in the first session

 -PTA meeting had 75 people attend

 -Talked about the location of the AEDs, upcoming professional development for CPR

 -Purchase of Life Vac came up for choking, to be discussed with the nurse

 -One day per month we will have both SSO at the school to collaborate

E. BUSINESS ADMINISTRATOR/BOARD SECRETARY’S REPORT - Mrs. Constantino

-Auditors were here for field work from 9/11 through 9/15. Working on finishing the open-items list.

**VI. DISCUSSION ACTION ITEMS**

 A. Motion to approve the following Fundraising Advisor Proposed Fundraisers for Grades 5-8 for the 2023-2024 school year:

Fall

● Gertrude Hawk fundraiser

● Pie sale Tranquility Farms

Holiday/Winter

● Gertrude Hawk fundraiser

● Greene Beane’s Coffee Sale

● Poinsettia Sale- Riverside Greenhouses

● Ice cream floats after winter concert

● Yankee Candle

● Pasta Sale

Spring

● Gertrude Hawk Fundraiser

● Krispy Kreme

● Themed pencil sales

● Bracelet Sales

B. Motion to approve the request from the Green Township PTA for approval of the following proposed fundraisers for the 2023-2024 school year:

 Color Run/5K

Bingo Night

Holiday Breakfast

Calendar Raffle

Tricky Tray

Graduation Signs

 Apparel Sales throughout the year

 C. Motion to approve the request from the Green Township PTA for approval of the following proposed activities:

 Monthly PTA meetings

Assemblies as approved by District Administration

Field Day

Monthly student “perks” (free ice pops, popcorn etc)

 Book Fairs (fall will be end of September and spring is usually March)

Holiday Shop (early December)

Bingo Night (November date)

Teacher Appreciation Week (May)

Mother son game night (March or April)

Father daughter dance (May)

Middle school dance (December or January)

Trunk or Treat (late October)

Lunch for veterans (November)

D. Motion to accept the following donations from the PTA for field trips in the 2023-2024

school year:

$1,750 grades 6 & 8

$650 Pre-k, K-5, 7

 E. Motion to approve ASL Interpreter Referral Service, Inc., to provide sign language interpreters as needed during the 2023-2024 school year, at a cost of $115.00 per hour (8am - 5pm) and $117.00 per hour (5pm - 8am/24 hours for weeknights/weekends), with a 2 hour minimum. Travel / Mileage to be reimbursed at the NJ state regulated rate of $0.47 per mile, OR a portal to portal charge. Parking, tolls, public transportation, etc may also be applicable.

F. Motion to approve the revised Facility Use Forms and Packet which includes an updated Security

Protocol for all organizations.

-Dr. Cenatiempo discussed the revised facility use forms.

 G. Motion to approve Tara LaValley to coordinate events for Breast Cancer Awareness Month with the following activities:

● Students will make a donation to wear Pink on Friday, November 3rd.

● Families will have the option to make their donation in honor/memory of a loved

one. These will be on display in the front lobby.

● The National Honors Society and the students participating in Peer to Peer will

be invited to help host a PINK lemonade stand in the cafeteria.

 **Motion – Mrs. Post Second - Dr. VanBlarcom**

**/Roll Call/**



 **VII. BOARD BUSINESS** - Mrs. Ann Marie Cooke

A. Motion to accept minutes of the following meetings:

1. Regular Meeting of August 16, 2023. (Attachment)

 2. Special Meeting of September 1, 2023. (Attachment)

 B. Motion to approve the following additions and revisions to stipend positions:

 1. Motion to approve the Garden Club Advisor (1 position) at $1,381.00 for the 2023-2024 school

year.

1. Motion to revise “5th - 6th Grade Advisor / Student Council” to “5th - 6th Grade Advisor / Student Council and Overnight Trip coordinator” at $2,192.00 for the 2024-2025 school year.

 C. Motion to approve an all school assembly with the Harlem Wizards to promote the NHS v.

Wizards game. Assembly is scheduled for October 4, 2023.

 D. Motion to approve the reconfiguration of the district from a Kindergarten through Grade 8

to a Pre-Kindergarten through Grade 8 district.

 E. Motion to approve the following Board of Education members, Superintendent and

Business Administrator to attend the 2023 Annual School Boards Conference in Atlantic

City that runs from October, 23 2023 through October 26, 2023 for meals, hotel, and

Mileage (per the state OMB Circular) per the approved rates with the submission of an

expense reports and receipts:

Marie Bilik, Board President

Ann Marie Cooke, Board Vice President

CJ Bilik, Board Member

Crystal Bockbrader, Board Member

Maureen McGuire, Board Member

Holly Roller, Board Member

Kristin Post, Board Member

Dr. Jennifer Cenatiempo, Superintendent

Karen Constantino, Business Administrator

F. Motion to approve Nursing Services Plan for the 23/24 School year.

G. Motion to approve the hiring and appointment of Bus Monitors for the 23/24 school year at a rate of

$15 per run on the PM ride of the school buses not to exceed $18,900.

Motion – Mrs. Cooke Second – Mrs. Roller

/Roll Call/



**IX. UNFINISHED BUSINESS -** None

 **X. NEW BUSINESS -** None

 **XI. COMMITTEE REPORTS**

**A. CURRICULUM** - Dr. Noah Haiduc-Dale, Chairperson-Met on 9/11, discussed items listed on the

agenda

 1. Motion to approve the following professional development request(s):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Staff Member** | **Conference Name** | **Provider/Location** | **Date** | **Costs** |
| Beth Denuto | NJCGTPProgram Overview, Calendar Review, JR Model UN and Chess Information, Sessions & TrainingRegistration Procedures, etc. | NJCGTPPresbyterian Church of Morris Plains400 Speedwell AveMorris Plains, NJ  | 9/21/23 |  Mileage:  $24.25  |
| Marybeth Stiles | HIB Law Update | NJPSAFEA - Virtual | 11/2/23 | No cost to the BOE |
| Marybeth Stiles | Understanding the Power and Responsibilities of the School Climate Team | NJPSAFEA - Virtual | 11/3/23 | Registration Fee:$100.00 |
| Marybeth Stiles | Addressing Student Mental Health Issues | NJPSAFEA - Virtual | 11/28/23 | Registration Fee:$125.00 |
| Kerry Burneyko | Youth Mental Health First Aid Course | Columbus Day PD from County OfficeCenter for Prevention & Counseling61 Spring StreetNewton, NJ  | 10/9/23 | No cost to the BOE |
| Christine Malloy | WIDA ELL Standards - Identify & Support ELLs through Unit Activities | WIDA - Virtual | 10/24-26/23 | Workshop fee $250.00 |
| Kathleen Wolfe | WCSLHA “Diagnosis & Eligibility: Requirements for Assessments, Reports & Decision Making” | 517 Route 46Belvedere, NJ | 10/9/23 | Registration Fee $90.00Mileage$17.86 |
| ~~Meganne Secola~~ | ~~Creative Curriculum Workshop~~~~Hopatcong~~  | ~~Hopatcong, NJ~~ | ~~10/9/2023~~ | ~~Registration Fee~~~~Not to exceed $500~~~~Mileage~~ ~~25 miles @ $.47 mile $11.75~~ |
| Sarah PittengerErin Moles | Building Healthy Learners:Information, Activities & Lessons | North Jersey Health Collaborative Workshop Admin BuildingSussex County Fair GroundsPlains RoadAugusta, NJ | 10/20/23 | Mileage @ $13.71 per driver |
| Tiffany Lutz | BTAM Team Training Collaborative Presentation by Sparta’s BTA Team, Sparta Police Department, and a Representative of NJDOE | Sparta High School70 W. Mountain RoadSparta, NJ | 10/4/23 | No cost to the BOE |

 2. Motion to approve the following field trips:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Teacher** | **Grade** | **Trip** | **Location** | **Date(s)** | **Cost** |
| Kyle Mirena, Sue Stobie | Select 8th Grade Students | Solar Sprinter Car Competition | New Providence Middle SchoolNew Providence, NJ | 5/21/24Rain Date 5/23/24 | Transportation Cost-TBD |
| Sue Stobie | 7th Grade | Sandy Hook | Sandy HookMiddletown, NJ | 6/4/24Rain Date6/5/24 | Transportation Cost-TBD |
| Sarah PittengerErin MolesJessica Zur | Kindergarten | Tranquility Farms Pumpkin Picking  | Tranquility Farms47 Decker Pond RoadGreen Township, NJ | 10/16/23Rain Date10/23/23 | No Cost to the BOE |

 3. Motion to approve Wilson Reading System Introductory Course, December 5-7, 2023, at a cost of $710 per person plus materials, to be paid with ESSER and Title Grant funds for the following employees:

 Kristen Sylvester

 Carrie Petracca

 Motion – Dr. Haiduc-Dale Second – Dr. VanBlarcom

/Roll Call/



**B. FINANCE** - Mrs. Ann Marie Cooke, Chairperson

**August 2023 Financial Reports (attachment)**

 1. Motion to approve the General Fund bills list for August 17, 2023 through September 20, 2023

for a total of $1,473,690.31 (attachment)

 2. Motion to accept the Board Secretary’s monthly certification, as attached, pursuant to

N.J.A.C. 6:20-2.12(d) that as of August 31, 2023, no line item account has encumbrances

and expenditures, which in total exceed the line item appropriation in violation of N.J.S.A. 18A-22-8 and 18A-22-8.1.

 3. Pursuant to N.J.A.C. the Green Township School District Board of Education, after

review of the Board Secretary’s and Treasurer’s monthly financial reports certify that as of August 31, 2023 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.2 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

 4. Motion to accept the financial reports from the Board Secretary and the Treasurer of

School Monies for the month of August, 2023.

 5. Motion to approve transfers for August, 2023.

 6. Motion to approve the disbursements from August 17, 2023 through September 20, 2023

for the Student Activities Account in the amount of $0.00 and the Business

Office Petty Cash Account in the amount of $0.00. **(attachment)**

 7. Motion to approve the following Out-Of-District Placement:

 Student ID ending in # 7592: Stanhope School District, Autism Spectrum Disorder Program,

special classes, Stanhope, NJ. Tuition is $28,036.00, additional services $4,749.26, and an aide $18,417.12, effective September 5, 2023 through June 30, 2024. Transportation is needed.

 8. Motion to approve the tuition contract agreement between the Green Township Board of Education

and Newton Board of Education for resident students attending Grades 9-12 for the 2023-2024 school year. Newton High School is located at 44 Ryerson Avenue, Newton, NJ 07860. The annual tuition of $3,015,957 equates to the tentative estimated tuition charge of $18,921 per student multiplied by an estimated average daily enrollment of 147 pupils, plus Special Education Tuition and prior year adjustments totaling $234,570.00 .

 9. Motion to approve the submission of the Stabilization Aid application .

 10. Motion to accept School Construction Funding (ROD Grant) in the amount of $129,720 for various

projects funded with the ROD grant proposal at 40% or more from the state.

 11. Motion to rescind the Parental Contract for Student Transportation for a contract term of 10

months at a total contract amount of $20,000 for the 23-24 school year for student id# ending 2353.

 12. Motion to approve the Parental Contract for Student Transportation for a contract term of 10

months at a total contract amount of $22,400 for the 23-24 school year for student id# ending 2353.

 13. Motion to approve onsite training by Open Systems Integrators Inc, for our access control system, with (1) technician for up to (4) hours of onsite service. To only be billed for time spent onsite. Total cost for training utilizing the Educational Services Commission of New Jersey pricing is not to exceed the amount of $632.00.

 14. Motion to approve the amendment and reallocation of ESSER III grant funds from account

codes 20-490-100-600 of $11,210 and 20-490-200-600 of $4,310 to 20-490-100-100.

 15. Motion to approve Tri-County Behavioral Health for emergency evaluations at a rate of $165 per

 assessment.

 16. Motion to approve the Contract for Behavioral Analytical Services with Applied Behavioral

Consulting (ABC) for the 2023-2024 school year. This contract will be effective from October 1,

2023 through June 30,2024. Services will be billed at a rate of $130/hour and will not exceed 6.5

hours per week. Services will be provided exclusively by Dawn Peluso, BCBA of Applied

Behavioral Consulting, LLC.

 17. Motion to approve the tuition contract with Newton Board of Education for a high school student

attending Lakeland Andover High School, Private School, as an out-of-district placement.

Student ID: 2527

Cost: $325/day at 180 days, Annual Cost of $58,500

Effective: September 1, 2023 through June 30, 2024

 18. Motion to approve the tuition contract with Newton Board of Education for a high school student

attending Central Park High School for the Extended School Year Program, as an out-of-district placement.

Student ID: 1917

Tuition Cost: $4,800

Personal Aide: $3,850

Effective July 5, 2023 through August 11, 2023

Motion – Mrs. Cooke Second – Mrs. Post

/Roll Call/



**C. OPERATIONS** - Dr. Melissa Van Blarcom, Chairperson

1. Motion to approve the monitoring and maintenance agreement for burglary / fire monitoring,

from Open Systems for the 2023-2024 school year, at an annual cost of $1,522.00.

2. Motion to approve Newton Braves Youth Football League to use our gymnasium September - November 2023 from 6:00 pm - 7:30 pm, in the event of rain and/or cold temperatures/inclement weather.

\*\*Must comply with safety procedures as required by the Green Township Board of Education.\*\*

3. Motion to approve the adult volleyball program, to take place in the Green gymnasium

starting Friday, September 15, 2023, running every Friday night through June, with the

exception of Friday evenings where the school has a scheduled event, which will always take precedence.

\*\*Must comply with safety procedures as required by the Green Township Board of Education.\*\*

 Motion – Dr. VanBlarcom Second – Mrs. Post

/Roll Call/



**D. PERSONNEL** - Mrs. Holly Roller, Chairperson

 1. Motion to approve the following parent(s) to be chaperones for the 6th Grade Camp

Mason Outdoor Educational Trip on October 25 - 27, 2023:

|  |  |  |
| --- | --- | --- |
| Nelson Sousa | Amy Munoz | Tony Iuvone |
| Dan Scuralli | Patricia Ressland | Kristen Post |
| Chris Wisniewski | Nicole Russo |  |
| Daniel Munoz | Holly Roller |  |

 2. Motion to approve the following parent(s) to be chaperones for the 6th Grade Camp

Mason Outdoor Educational Trip on October 25 - 27, 2023, pending Criminal History Background Checks:

|  |  |  |
| --- | --- | --- |
| Ryan Corbin | Thomas Steuer | Samantha Marquez |
| Rebecca Monahan | Geneva Carvalho | Elaina Pereira |
| Steve Post | Jolaine Moreland | Mike Roller |
| Casey Newman | Jessica Izzo |  |

 3. Motion to approve JP Bollette to attend the Camp Mason field trip on October 26, 27, 28,

2023 as an administrator.

 Motion . . . . . . . . . . . . . . . . . . . . . . . . . Second . . . . . . . . . . . . . . . . . . . . . . . . .

/Roll Call/

4. Motion to approve the following staff members to attend the Camp Mason field trip on

October 25, 26, 27, 2023 at the stipend rate for overnight trips, per the collective bargaining agreement:

 Kerry Burneyko (nurse)

 Sue Stobie (trip coordinator and chaperone)

 Catherine Nowaczyk (chaperone)

 Alison Weatherwalks (chaperone)

 Diana Minervini (chaperone)

 Justin Wynne (chaperone)

 Kyle Mirena (chaperone)

 Jolaine Moreland (chaperone)

Motion . . . . . . . . . . . . . . . . . . . . . . . . . Second . . . . . . . . . . . . . . . . . . . . . . . . .

/Roll Call/

 5. Motion to approve the request for employee ID#1014 for a maternity leave from on or about January 2, 2024 through on or about May 21, 2024, designated as follows:

|  |  |
| --- | --- |
| January 2 through January 24, 2024 | FMLA 23 days (Use of 16 sick days-concurrently) |
| January 25 through March 25, 2024 | NJFLA/FMLA 61 Days under each leave (Unpaid) |
| March 26 through April 23, 2024 | NJFLA 23 Days (Unpaid) |
| April 24 through May 21, 2024 | Eligible Leave Per CBA Contract (Unpaid) |

 Motion . . . . . . . . . . . . . . . . . . . . . . . . . Second . . . . . . . . . . . . . . . . . . . . . . . . .

/Roll Call/

6. Motion to accept, with regrets, the resignation of paraprofessional Janet Ochesky, effective August 15, 2023, at the recommendation of the Superintendent.

 Motion . . . . . . . . . . . . . . . . . . . . . . . . . Second . . . . . . . . . . . . . . . . . . . . . . . . .

/Roll Call/

 7. Motion to approve a two semester Student Teaching Placement for Fairleigh Dickinson University Graduate Student Paige Strangeway. Starting on September 21, 2023 through December 22, 2023 working 2-3 days per week and continuing January 22, 2024 through May 3, 2024 working 5 days per week with Tara Lavalley, at the recommendation of the Superintendent.

 8. Motion to approve the following Occupational Therapy Fieldwork Students to work with Rachel Tucker for the 2023 - 2024 school year, at the recommendation of the Superintendent:

|  |
| --- |
| Kattleyaleight Go |
| Mara Russo |
| Joyce Sullivan |

 9. Motion to approve Jacqueline Mull as a paraprofessional, starting September 21, 2023, at a rate of $14.63 per hour, for 5.5 hours per day, for the 2023-2024 school year, at the recommendation of the Superintendent.

 10. Motion to approve the following substitute teacher for the 2023 - 3024 school year, pending proper paperwork and criminal history background check, at the recommendation of the Superintendent:

 James DeYoung

 11. Motion to approve the following employees as “Activity Monitors” at the rate per the Collective Bargaining Agreement, per event:

 Sarah Pittinger

 Christine Malloy

 Alison Weatherwalks

 Diane Parker

 Beth Denuto

 Deb Ronsini

 Steve Bird

 12. Motion to approve Sarah Pittinger as homebound instructor at a rate of $42.48/hour for the 2023-2024 school year.

 13. Motion to accept, with regrets, the resignation of school psychologist, Kelly Edsall, ` effective October 8, 2023.

 14. Motion to retroactively approve SCESC school psychologist, Adrianna Velez, to shadow Kelly Edsall starting September 11, 2023, at the recommendation of the Superintendent.

15. Motion to approve Adrianna Velez as a school psychologist, shared services with SCESC, two days per week, effective immediately, as per the approved contract rate with SCESC,

at the recommendation of the Superintendent.

16. Motion to approve Terri Finnegan, Physical Therapist (with Allison Peck), at a rate of

$89/hour for the 2023 -2024 school year, at the recommendation of the Superintendent.

17. Motion to approve the FMLA leave request , for up to 12 weeks, as needed, starting on or

about October 2,2023 for Employee #815, with use of sick days running concurrently.

18. Motion to approve Christine Decker-Bollman as a Leave Replacement for the Accounts

Payable / Transportation Clerk position, starting on or about September 21st through

December 31, 2023, at a rate of $25.00/hour, up to 7.75 hours daily, as needed, at the

recommendation of the Superintendent.

19. Motion to approve the following for stipend positions for the 2023 - 2024 school year:

|  |  |
| --- | --- |
| Asst Field Hockey | Ashley Van Haste |
| Asst Boys Basketball | Brian McKeown |
| Glee | Jaqueline Mull  |
| Fundraising Coordinator | Ashley Van Haste |
| Permanent 8th Grade Advisor | Jon Paul Bollette |
| Handbells | TBD |
| Cheer | TBD |
| Garden Club | TBD |

20. Motion to approve the Bus Monitor Job Description.

21. Motion to approve additional hours, approved by administration, submitted by timesheet, at

their hourly rate for the following employees from October 2, 2023 through December 31,2023:

 Patricia Hannemann

 Nancy Kaiser

Motion – Mrs. Roller Second – Mr. Bilik

/Roll Call/



 **E. POLICY** - Mr. CJ Bilik, Chairperson

 1. Motion to approve the first reading of the following policies and regulations:

 Policy 8550-Meal Charges and Outstanding Food Service Bill

Motion – Mr. Bilik Second – Mrs. McGuire

/Roll Call/



 **F. NEGOTIATIONS** - Mrs. Ann Marie Cooke, Chairperson

 1. Update as applicable

 -Updates covered in executive session.

 **G. TRAFFIC ADVISORY COMMITTEE -** Mrs. Post & Dr. VanBlarcom, Co-Chairs

 Update from the Traffic Advisory Committee

 -We had the buses here to practice and see visually how they would line up for drop off and dismissal.

**XII. PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS at 8:45pm**

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

Amy Munoz, 17 Shotwell Road-asked about paraprofessionals and are we getting them.

Dr. Cenatiempo discussed that they are not needed for any classes that are under 25. If we need paras, we are bringing in substitutes so that we are compliant. We have posted job listings for paraprofessionals on job boards, NJ Herald, to the community, etc. We don’t have people applying. There’s a shortage.

Manny Figorito-1 Woods Trail-asked about the bus monitor position, and would we take a volunteer. Dr. Cenatiempo responded that we would need a criminal background check for all volunteers. He also asked about room numbers on the outside of the building. Dr. Cenatiempo noted that we are in compliance.

Mrs. Stiles thanked the PTA for their support of trips, and that she is very grateful. It really helps.

Public Session was closed at 8:58pm.

**XIII. CLOSED MEETING**

Closed Meeting Motion was read by President Bilik at 8:58pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

 a Matters rendered confidential by Federal Law, State Law, or Court Rule

b Individual privacy

c Collective bargaining agreements

d Purchase or lease of real property if public interest could be adversely affected

e Investment of public funds if public interest could be adversely affected

f Tactics or techniques utilized in protecting public safety and property

g Pending or anticipated litigation

h Attorney-client privilege

i Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.

President Bilik stated that no action will be taken when we come out of executive session.

Motion to enter into executive session for the purpose of discussing “C”

Motion – Dr. Haiduc-Dale Second – Dr. VanBlarcom

Roll Call/



**XIV. RECONVENE**

 Motion to reconvene into public session at 9:23pm.

Motion – Dr. Haiduc-Dale Second – Mrs. McGuire

/Roll Call/



**XV.** **MISSION STATEMENT**

Green Township School District educates every student to become a confident and caring life-long learner who communicates effectively and contributes positively to the evolving needs of society. The district, in partnership with the community, promotes academic excellence and equitable opportunities for all students.

**XVI. ADJOURNMENT**

 Motion that the Board of Education shall adjourn at 9:23pm.

Motion – Mrs. Roller Second – Mr. Bilik

/Roll Call/



Respectfully Submitted,

Karen Constantino